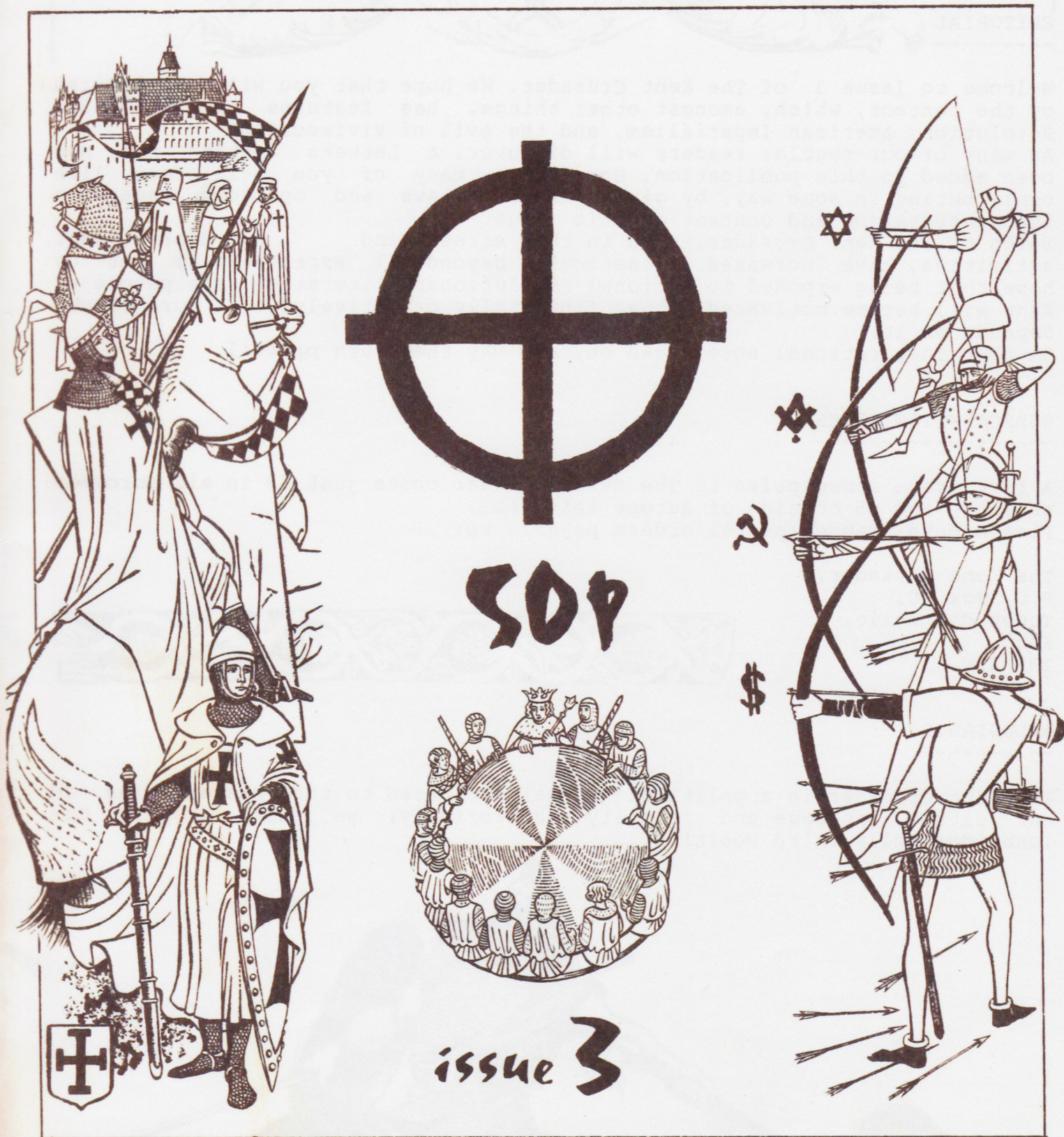


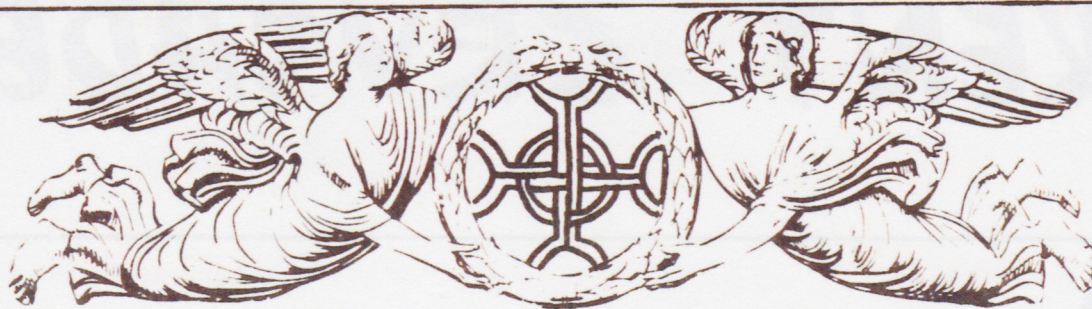
THE

KENT CRUSADER



A THIRD POSITION

EDITORIAL



Welcome to Issue 3 of The Kent Crusader. We hope that you will be inspired by the content, which, amongst other things, has features on the Rural Revolution, American Imperialism, and the evil of Vivisection.

As many of our regular readers will discover, a Letters section has now been added to this publication. Hopefully, many of you will feel like contributing in some way, by giving us your views and opinions regarding the presentation and content of this issue.

Sales of The Kent Crusader, both in the street and on door-to-door activities, have increased fantastically beyond all expectations. Let us hope that being exposed to National Revolutionary literature, the people of Kent will become motivated either financially or actively..... our future depends on it.

On that inspirational note, read on, and may the Truth prevail.

SUBSCRIPTION RATES

A five issue subscription to The Kent Crusader costs just £3 in all European nations, and £5 outside of Europe (Airmail). Please make cheques/postal orders payable to:

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ALLEGIANCE

The Kent Crusader is a political journal dedicated to the preservation of our culture, language and identity. Editorially, we fully support the Tunbridge Wells Third Position.



LETTERS

The city - filth, pollution, decay, immorality materialism, the list is endless. It is possible to think of so many words to describe cities - but basically 'life' in the cities and large towns is bad and unnatural. As spiritual beings we were not created to be herded together in large conurbations, confined in terraced housing or tower blocks with flats the size of shoe-boxes. These places have become virtual prisons for many nowadays as the crime level in cities soars each year. The elderly, women and children can only venture out during daylight hours, and even then have to be constantly on their guard. Many right-thinking people over the years have looked back to the time when most people lived in the country and made their living off the land - but is this pure sentimentality with the thought of singing birds and roses around the door. Why is it essential that National Revolutionaries should encourage and support the Rural Revolution?

At the time of the Industrial Revolution, the greedy Capitalists enticed the workers into the cities and large towns with the offer of higher wages, but which resulted in "a yoke little better than that of slavery itself" as said Pope Leo XIII, whilst the Capitalists grew fat and indolent on their excessive profits. Not only did life in the cities reduce these folk to a life of servitude and drudgery, but en masse they were easier to control because of their total dependence on the bosses so no job = no house nor food - two absolutely basic rights. This is a fundamental reason why we

must return to the land so that we can gain independence from the State and the corrupt System.

It is an illusion to think that country living is an easy alternative. Far from it; it requires sacrifice and struggle to produce an effect - you must be determined to get up at 6 o'clock on a freezing winter's morning to milk the goat! Although it will not always be possible for every family to become self-sufficient, most should be able to produce much of their food-stuff and any excess could be exchanged with their neighbours for other products. Obviously all produce would be grown organically without harmful chemicals.

Apart from the greater independence that can be gained from this life-style, the obvious advantages associated with country living are an added bonus. Children would not be poisoned by exhaust fumes, but would learn at first hand of nature seeing God's hand in the changing seasons. Even those unfortunate people still working in the cities would be able to return to their homes in peace and regain their sanity.

At the moment this prospect seems remote with the crippling price of land and the immoral usury being charged by the Banks. Also the large farms are ruining the soil with their chemicals so that they can get more from each acre. These practises must cease and we must have a return to the family farms and small-holdings so that the Rural Revolution can proceed.

GIVE FARMLAND BACK TO FAMILIES!

Dear Sir,

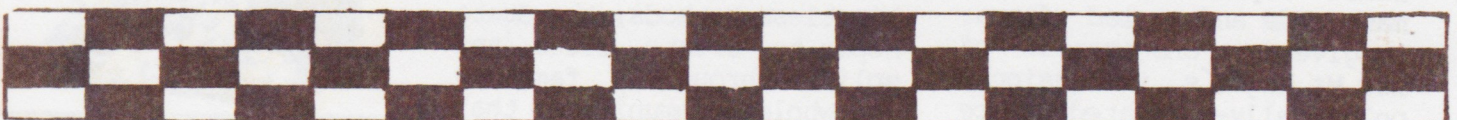
I was interested to read the article in the Kent Crusader about the exploits of Tunbridge Wells council.

The council here in Dover is equally as inconsiderate and incompetent - but, I suppose we cannot expect anything better from a Tory controlled council.

To use one example-1991 is the year of the great Heritage Centre in Dover, on which the council has spent many millions of pounds in the hope of attracting more tourists to the town. This may well be a reasonable idea, but last year while the Heritage Centre was being built, the people of the town woke one morning to find that a fine old historic building-Brook House- had been totally demolished. The work was started at 5 o'clock in the morning so that if anyone had found out about they would be too late to protest. However we then found out why it had been destroyed - not to build houses for the many homeless but to extend one of the many car parks within in the town!

Currently they are threatening to demolish two historic chapels in the town's cemetery. So much for the Council's concern for the heritage of the town. Maybe there will be a model of these buildings in the Heritage Centre to show future generations what they looked like.

A supporter from Dover.



As State repression continues to make life extremely difficult for those of us who have the 'audacity' to challenge the existing opponents of Freedom, Justice and Self-determination - it seems almost inevitable that some may be asked to suffer more than others. Unfortunately, in order to make a stand against a system that continually enforces the 'Law' and renders us liable to prosecution for attempting to put something pure and spiritual in it's place, we become labelled as 'Lawbreakers' for doing so. None of us consider ourselves to be unjust in our actions, for trying to create a better society for our people, although the so-called forces of 'Law and Order' would have many believe so.

If we wish to attain National Revolution, by the sheer propagation of Truth, Honour and Courage, we may sometimes swerve away from 'Lawfully' existing guidelines, laid down by the corrupt system that we are suffering under. There must always be no temptation whatsoever, for any of our members and supporters to drift away from their beliefs and principles. The End does not justify the Means, of course, but when we are 'struggling against the forces of Darkness who have the power of the media on their side, it will be us that are portrayed as the 'wrongdoers'. If the rules of the State are intrinsically evil, and are designed to keep the upholders of Truth and Morality at bay, it is no surprise, therefore, that Moral and Truthful adversaries of the System, will be persecuted and oppressed.

State repression can take many wide and varied forms. To give just one example of how Mr. Major's increasingly politically-motivated police

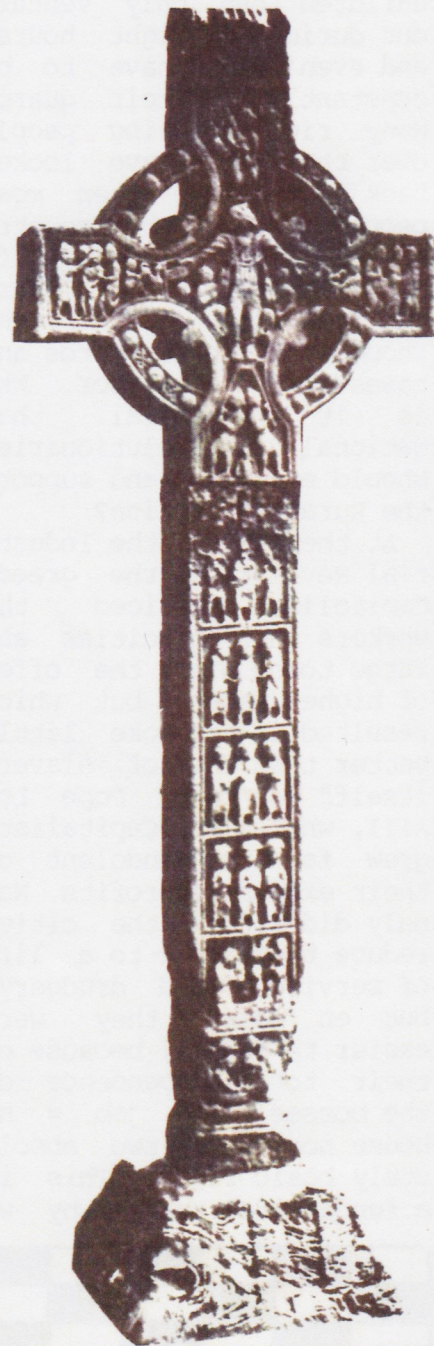
use their 'Laws' to abuse those of us who stand up and fight, we need only go back to the 21st March.

In the early hours of that Thursday morning, one of our key female activists was arrested in the High Street in Tunbridge Wells, under suspicion of 'flyposting'. She was then taken back to Tunbridge Wells police station and locked in a cell for nine hours. During her detention, the police used her front door keys, without any permission, to gain entry to her flat. At this time, around six in the morning, the activist's husband was fast asleep in the flat. The police awakened her husband and told him that he was under arrest - also for 'flyposting'. On asking the police to leave his home, he was met with abuse. The police were then challenged to produce a Search Warrant, which they were unable to do - telling the man that they did not need one. Furthermore, the police 'seized' a poster belonging to the activist's husband, which was pinned to a wall. He was then driven to the police station and kept in a cell for six hours.

Luckily, both people remained silent throughout their interviews, providing the police with little opportunity of concocting or distorting a statement. Both were released without charge, but with orders to return to the police station several weeks later.

Incidents like this, which clearly prove that the State will go to any length in order to dampen the spirits of our members, are becoming commonplace in a nation that is beginning to resemble an Orwellian totalitarian State straight from the pages of '1984'. By using such heartless methods, the State hopes to create rifts and splits throughout families and whole communities that

are fiercely loyal to the Third Positionist Cause. We must use examples, like the one mentioned above, to inform people about the realities of this 'democratic country'. Let this serve as a warning to those who believe that the tactics of the K.G.B. are only to be found in Russia. One thing is certain, there can be no Victory without some form of Sacrifice, so even in the face of terror, and with defeat staring us in the eye, we must remember our battle-cry: LONG LIVE DEATH. For they can kill us... but they will never kill our Revolution.



'The Green Book' by

Muammer Al Qathafi



سلطة الشعب

For anyone wishing to fully understand the subject of Popular Rule, or Participatory Democracy, 'The Green Book' is a vital addition to the National Revolutionary's bookshelf. The book is broken up into three parts: 'The Solution to the Problem of Democracy - The Authority of the People', 'The Solution of the Economic Problem - Socialism', and finally, 'The Social Basis of the Third Universal Theory'.

In Part One, Qathafi explains that the present system of Parliamentary 'democracy' is the denial of participation. He says that under a truly democratic system the people must be able to take part in the decision making process. Under the present Parliamentary system, people can only elect "representatives" who then act according to their own will and judgement, rather than seeking the views of the people themselves. He goes on to describe how the Party is "the rule of a part over the whole", and, therefore, serves only a section of society.

Qathafi's alternative to the present undemocratic system of governing, is "Direct Democracy". This is a system whereby the whole of a nation's people are gathered together in unity, and where all deliberations and vote taking occurs at the one venue. This is impossible to apply even in the smallest nations, so Qathafi argues therefore, for the formation of "Popular Congresses". Under this system, power is devolved right down to the lowest level, and comes up from the grass roots.

In Part Two of 'The Green Book', Qathafi deals with

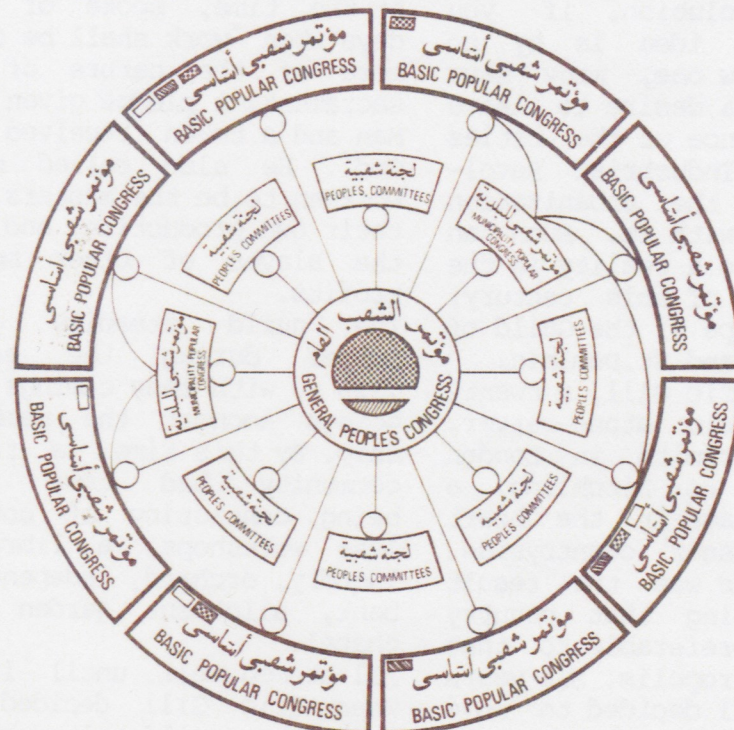
the economic aspect. We learn that Man cannot be truly free until he becomes a "partner", as opposed to remaining a "wage-worker". By this, Qathafi is proposing that factories and large businesses are turned over to the workers in the form of co-operatives. We also discover that the home, income and the vehicle are the three most essential things for the avoidance of need, and must be owned by the individual and no other. Land is also referred to: "Land is no one's property. But everyone has the right to use it, to benefit from it by working, farming or pasturing".

Part Three explores how women and minority groups

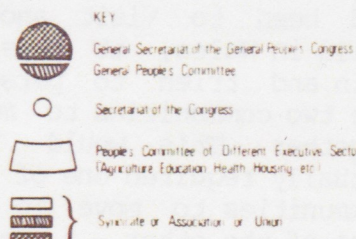
have a place within the framework of this system, and explains their roles: "The social characteristics of a minority must be preserved and not suppressed by the majority which has characteristics which are entirely different".

All in all, 'The Green Book' is a fascinating account of how Popular Rule can be a reality. It is vital that this book is read by all Third Positionists, as a clear understanding of our ideology is a necessity. Forget what the mass media has to say about Muammer Al Qathafi - find out for yourself and read with an open mind about real freedom and real self-expression.

THE AUTHORITY OF THE PEOPLE



إستحداث :



الأمانة العامة لمؤتمر الشعب العام
اللجنة الشعبية العامة
امانة المؤتمر
لجنة شعبية للقطاعات التنفيذية المختلفة
(زراعة، تعليم، صحة، اسكان، الخ)
نقابة أو رابطة أو اتحاد

THE GUILD OF St Joseph and St Dominic



On page three of this issue, we discussed our concept of returning to the land - a rural revolution, if you like. This idea is by no means a new one, many have expressed a desire to leave the decadence of the cities since the Industrial Revolution and the urbanization that came with it. Such an idea became a reality in the early part of this century, in the shape of the Guild of St. Joseph and St. Dominic. In 1907, Eric Gill, a twenty five year old stone-carver, left Hammersmith in London and moved to Ditchling, a small village in the heart of the Sussex countryside. This exodus was the result of a feeling that country life was preferable to that of the metropolis. Six years later, Gill decided to move from the High Street in Ditchling and settle on Ditchling Common, in order to try his hand at self-sufficiency. He bought a house and two acres of land, and eventually he and his family began producing their own milk, butter, eggs and bread, as well as making

their own clothes. The family also kept pigs and hens.

Shortly after, a calligrapher named Edward Johnston who was born in 1872 and who had previously shared lodgings with Eric Gill, moved to Ditchling with his family. Hilary Pepler, a hand printer, also joined the growing number of those who sought to escape the City.

These three men became the founding members of the Guild of St. Joseph and St. Dominic, which became a colony of craft and agriculture, based on the principles of 'a religious fraternity for those who make things with their hands'.

This guild eventually spanned some seventy years, and had a dominant influence over Catholic art in Britain. As well as being based on a religious concept, the guild also became important in a political sense, too. Hilary Pepler's written work at the time, spoke of the days when 'work shall be once more of the nature of a sacrament, a pledge given by Man and a token received by God'. He also called upon workmen to be the masters of their own production, and not the slaves of other men's profits.

The guild steadily grew larger during the early 1920's, with many comings and goings amongst the membership. By this time, a rural community had come into being, consisting of countless workshops, a library, laundry, orchard, independent bank, allotment garden and chapel.

All seemed well until 1924, when Eric Gill decided to leave the guild altogether. This came about after Gill had been to visit another guild in Wales, at Capel yffin and tried to persuade the two communities to merge together. This would have actually required one of the communities to move to the area of the other - a rather

mammoth task. The guild at Ditchling refused to accept Gill's ideas, and he eventually left. Gill's departure had a devastating effect on some of the original founding members at the Common, who were sorry to see him leave. After 1924, all the original members of the guild were Tertiaries of the Order of St. Dominic; although there were other Tertiaries in the community. Therefore, in 1928, the guild's regulations were relaxed and it was agreed that members need not be Tertiaries. At this time, the guild was being maintained by Joseph Cribb, Hilary Pepler, George Maxwell and Valentine Kilbride, who were joined in 1927 by Bernard Brocklehurst.

In the early Thirties, many new ideas were incorporated into the scheme of things - Group Criticism Sessions (to discuss the standards of work), a Marketing Exercise, whereby a pamphlet: 'Things for Devotional and Liturgical Use' was brought out. Publication and photography costs were shared and the pamphlet was sent to potential clients - an early method of direct mailing. Socially, the guild was thriving. The climax of the year was the Fourth of August - St. Dominic's Day - where a whole programme of events took place. Sports activities for children, tea in the orchard, drama or mimes for amusement and supper at a local pub in the evening.

Then, in 1937, a telephone was even considered, but as electricity and power tools were frowned upon in the workshops, it was eventually decided that a call-box would be sited in a nearby lane.

During the War years, both Maxwell and Kilbride lost a son. Meanwhile, Joseph Cribb, a talented sculptor, acted as an air-raid warden in the community, for the Home Guard. At the close of another decade, in 1949, it

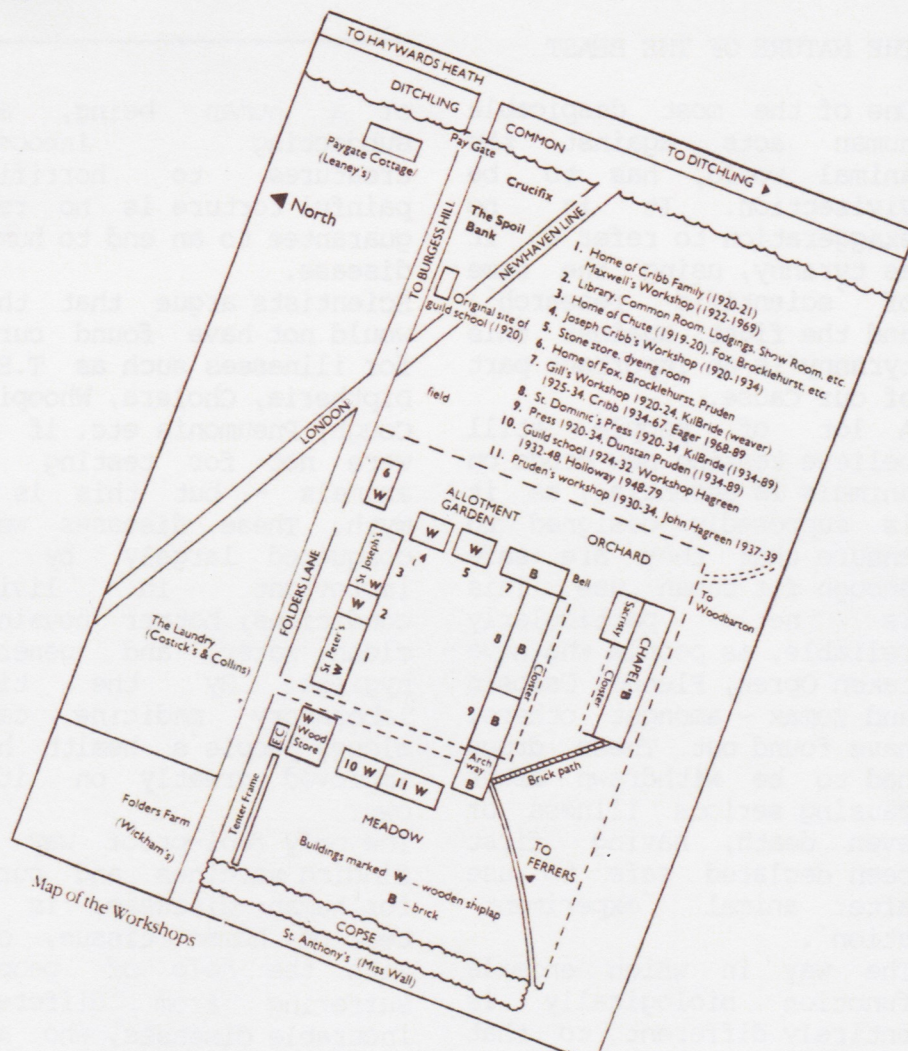
seemed that a younger generation was now at hand to continue the tradition, as Edgar Holloway and wife Daisy Monica moved to Ditchling. Sadly, this was not to be. Meetings of the guild began to last minutes instead of hours and new recruits became put off by the resistance of some of the existing members.

As time went by, several women moved to the area, but things still continued to deteriorate as those that desired complete seclusion became hard to bargain with. In 1988, the decision was taken to finally wind up the affairs of the guild.

The example set by Gill, Pepler and Johnston is relevant to our own struggle today. These men attempted to create something pure and spiritual in the place of a fast-deteriorating 'existence' in the cities of England. Their downfall came through the attitudes of those that opposed the SPREAD of the rural revolution. To refuse others access to the same pleasures of country living, resulted in the guild falling apart. True, some may not have wanted the City to follow them to the countryside, but it seems more likely that several people almost desired a hermit-like existence.

Whatever the reasons for the disbanding of the guild, we can all learn from their attempt to instigate a dream shared by many - who are sick to death of materialism and the filthy streets of the urban sprawl.

BACK TO THE LAND!



A Guild meeting, c.1958. From left to right Joseph Cribb, John Maxwell, Thomas KilBride, Valentine KilBride, Edgar Holloway, Noel Tabbernor. Photo: Edgar Holloway

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THE NATURE OF THE BEAST

One of the most despicable human acts against the animal world, has to be vivisection. It is no exaggeration to refer to it as tyranny, using the name of 'scientific research', and the fight against this tyranny is an important part of our Cause.

A lot of people still believe testing new drugs on animals is essential, as it is supposedly designed to ensure that they are safe enough for human use. This is not particularly reliable, as people who have taken Opren, Flenec, Osmosin and Zomax - amongst others, have found out. These drugs had to be withdrawn after causing serious illness or even death, having first been declared safe to use after animal 'experimentation'.

The way in which animals function biologically is entirely different to that

of a human being, and subjecting innocent creatures to horrific, painful torture is no real guarantee to an end to human disease.

Scientists argue that they would not have found cures for illnesses such as T.B., Diphtheria, Cholera, Whooping Cough, Pneumonia etc. if it were not for testing on animals - but this is a myth. These diseases were conquered largely by an improvement in living conditions, better housing, clean water, and general hygiene. By the time laboratory medicine came along, people's health had improved greatly on its own.

The only fool-proof way of finding vaccines and cures for human diseases, is to test on human tissue, or, with the help of people suffering from different incurable diseases, who are

willing to aid scientists in a positive and realistic way.

Carrying out Frankenstein-type tests on animals for the sake of vanity is even more abhorrent, cosmetic companies murder and maim millions of helpless creatures in their laboratories each year, testing countless new lines in make-up and perfume. These are not needed, as there are plenty on the market already. Greedy Capitalist businessmen have a 'me too' attitude and feel they have to keep up with their competitors for profit. This is nothing short of Blood Money.

We believe that vivisection in ALL forms should be banned and that Man should now learn to live side by side with the priceless gift from Mother Nature, that animals truly are.

POETIC INJUSTICE

A Holy Land was Palestine,
With peaceful folk therein,
Whether Muslim or Christian,
They were a common kin.

But Gurion, Herzl and Begin,
They founded the Zionist
State,
And the Arabs lost their
homeland,
In the year of '48.

Now many years have passed,
And many have lost their
lives,
At the hands of Israeli
terrorists,
As imperialism thrives.

An old woman is clubbed to
death,
A child dragged by the hair,
And the media is finding it
hard,
To ignore and be seen as fair.

The people they are rising,
The Intifada has begun,
And Zionists counter stone-
throwing,
With bullets from a gun.

Therefore we must struggle,
In every possible way,
To ensure that Arab suffering,
Sees the light of day.

Whilst Arafat compromises,
For a two-state liberalist
ploy,
The troops under Shamir's
iron fist,
Continue to destroy.

Palestine for the Palestinians
There is no other way,
Until Jerusalem is truly Arab,
We can only pray.



**CRUSADER
CASSETTES**



**FOR THE BEST
IN MUSIC &
POLITICAL
AFFAIRS**



**P.O. BOX 10,
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KENT, TN1 2YN**

In order to make this publication as informative as possible, it is important that all areas of Revolutionary Nationalism are explored both thoroughly and with the aim of educating our people - providing the ONLY alternatives to the materialist creeds of Capitalism and Marxism. One subject we refuse to overlook, is that of usury and money manipulation. Usury is a problem that many readers will be unfamiliar with, but far from insulting the intelligence of the average Kent citizen, we seek to inform folk about a matter that is cleverly avoided by all other political organizations. Usury can be defined as the lending of money at interest, which is clearly immoral as money is by its own nature, a process of exchange. Using money as a commodity and benefitting as a result destroys the whole purpose of money itself. Ever since money was first invented, usury has been condemned by many, including the Catholic Church and many Church Fathers. Indeed, in his encyclical 'Rerum Novarum' Pope Leo XIII, commenting on this insidious practice, wrote that "After the old trade guilds had been destroyed in the last century, and no protection was substituted in their place, and when public institutions and legislation had cast off traditional religious teaching, it gradually came about that the present age handed over the workers, each alone and defenceless, to the inhumanity of employers and the unbridled greed of competitors. A devouring usury, although often condemned by the Church, but practised nevertheless under another form by avaricious and grasping men., has increased the evil; and in addition the whole process

of production as well as trade in every kind of goods have been brought almost entirely under the power of a few, so that a very few rich and exceedingly rich men have laid a yoke almost of slavery on the unnumbered masses of non-owning workers". Clearly, one does not have to be a Catholic in order to grasp the meaning of Pope Leo XIII's statement, or to view it in a purely social context. Written exactly one hundred years ago, these words still ring true today.

As families are forced to borrow loans at huge rates of interest, becoming like mere hostages to an ever-present mortgage, which dictates how a whole family must organize and run its affairs, many other debt-induced problems are becoming apparent. The divorce rate is growing at an alarming speed as families turn against each other in a desperate attempt to keep their heads above water, and cope with the traumas of day to day

'living'. Children are leaving home before they even leave school, as parents are unable to support their own offspring, preferring that they leave anyway to alleviate the mounting debts, causing homelessness, prostitution and drug addiction amongst the nation's youth. We could go on and on and on, but sadly space does not allow us to do so. One thing must be certain, the CAUSE of these problems, and the CAUSE of countless wars, famines and carefully controlled booms and slumps, are the bankers and the parasitical usury that is the hallmark of International Finance. As a means of stamping out this evil practice, and promoting a spiritual ideal in place of the existing material 'values' in a world bent on corruption, we must put Faith, Family and Nation above the sickening mentalities of the loan shark and greedy banker. Only by standing together as the MANY, can we successfully oppose the FEW.

THE OTHER ISRAEL

A fact-filled, professionally made video that documents the history of the Jews and shows a totally different face to that generally seen by the public. This video examines many aspects of world history and shows how the Zionists and their predecessors have shaped world events for their own ends, such as the funding and organizing of the Communist Revolution in Russia, their role in spy-rings and "civil rights" organizations in the U.S.A., and the present strife in the Middle East. This is a video that should be seen by as many people as possible.

1 HOUR £20



solider draws a Palestinian by the hair during a West Bank demonstration

Local



round-up

THE CATASTROPHE ON OUR UNREASONABLE FORCE
DOORSTEP

Homelessness is becoming a large problem in Tunbridge Wells, and one can only wonder if the future holds any hope whatsoever for the unfortunates who are sleeping rough on the streets.

It is no secret that the Tory majority on the local council are not exactly renowned for their caring nature, as far as providing homes for these folk is concerned.

Many of the homeless have a history of mental illness or drug abuse, and some are alcoholics. No attempt has been made to rehabilitate these poor souls, and Tory cutbacks have resulted in their premature expulsion from institutions that are able to deal with their problems. Once again, the council has proved that 'Profit before People' is the rule in this town, and rather than aid the needy, massive shopping precincts and multi-storey car parks must take first priority. Maybe the all-important 'necessity' of attracting tourists to the Wells will warrant a special sideshow - Tramp City. Roll up! Roll up! Come and see the starving and the cold! Visit Calverley Grounds and experience life beneath the stars! Take a wander through the public toilets at Fiveways, and learn how to keep warm whilst laying huddled upon the cold tiles! All sad... but very true. With the council acting in such a negative manner, and denying people the right to own their own homes in 'True Blue' Tunbridge Wells, it is no wonder, therefore, that crime - especially burglary - is on the increase, as the needy struggle to survive under the harsh realities of the Tory dictatorship.

The recent decision in Tunbridge Wells, to ban all political organization from using the Calverley Road precinct for winning support to their policies, has, as expected, gone down like a pork chop at a Rabbi's convention.

Not content with denying opposition groups the right to speak out against their selfish acts of totalitarianism, the Tories now wish to stop any kind of dissent that threatens the maintenance of their rule. No doubt the police, being the tools of the State that they are, will even resort to brute force as a means of preserving Tory power in the area.

This attitude causes problems for National Revolutionary activists in the Wells, and will guarantee the direct confrontation of ourselves and those that try to prevent us from spreading our ideas to local people. Unfortunately, unlike the Conservatives, we do not have huge amounts of money coming in from Big Business, or easy access to the Mass Media anytime that we desire it. No, we must struggle along slowly, using the only methods we can in order to win converts to our Cause.

These methods require commitment and dedication, and if the Establishment forces try to prevent us from selling periodicals in the local streets - then so be it. Next time you see someone being dragged off by the police for attempting to

question the existing entity of power, stop for a moment and ask yourself one question - are we really living in a democratic country.

AN UNDIGNIFIED SILENCE

The organizer of Kent Third Position recently wrote a letter to the Adscene newspaper, criticising the views of Labour's Tunbridge Wells mouthpiece - Mr. Anthony Wood.

The letter detailed our commitment to the ideal of popular participation, in the shape of setting up street and area councils in the town. The week before, Mr. Wood had criticised the Tories for using their majority on the council's ruling body in an undemocratic manner. He went on to insinuate that his own party was better at acting democratically than the Conservatives.

Our argument stressed the fact that the Left were as equally incompetent as the Right, and if they had the majority on the council themselves, they too would abuse the minority view. Needless to say, Mr. Wood was unable to think of a slick reply to our suggestions. This only goes to prove that Popular Rule, with its arranged structure against self-interest and personal greed, cannot be answered by careerists like Mr. Wood and his fellow opponents of true freedom and real democracy.



shortsightedness. . . a career

THE DEATH OF A CULTURE

As one looks at English life in the Nineties, it is quite understandable to feel totally demoralised and as though our Movement were fighting a losing battle. Rather than give in to the problem we face, we must understand the situation that confronts us and learn to overcome it successfully.

Whilst we are constantly seeking to inform our people about the causes of our present predicament, and teach the truth about many unseen or previously unthought of reasons for this crisis in our land, we must start to encourage our folk to look around for themselves and identify the visible threat that is there for all to see.

The English can be very apathetic at the best of times, or so it would seem, and it can sometimes appear quite unbelievable that they are ignoring the ever-quickenening process of Americanisation that is afflicting our towns and cities.

In order to expose this cultural transformation of our nation, let us first look at America. The 'United States' are clearly further along the road to oblivion than we are, and one wonders why so many English people emulate this empire of death and admire it so emphatically. Even those who do not like what America has become, regard the English conversion to the American way of life, as an inevitability.

In our last issue, we discussed the subject of race and came to the conclusion that forced integration leads to the suppression of culture, racial identity and language. People who live together in the same society, who are of different racial origin or culture, will inevitably become confused about their

own origins. In America, people are beginning to find this out for themselves as the crime rate soars and violence between Whites, Blacks, Chinese and many more different racial groups becomes common-place.

In our own nation, it is not too difficult to find evidence of this same sorry state of affairs. Even without the race mixing and inter-marriage, cultures are being assimilated, absorbed and destroyed completely, by the liberalism that is ensuring the absolute destruction of diversity. Unfortunately, this problem will never go away unless a National Revolution takes place. Futile attempts to make the multi-racist experiment succeed, will only make things much worse. You can only keep the lid on a boiling pot for so long, as eventually, it will explode.

Even the music scene has become a bland, centralised mess of uniformity. It seems that the Black culture has become the more dominant as far as influencing youth is concerned. Maybe Black people are more racially aware and fiercely proud of their own culture than we English are, who knows?

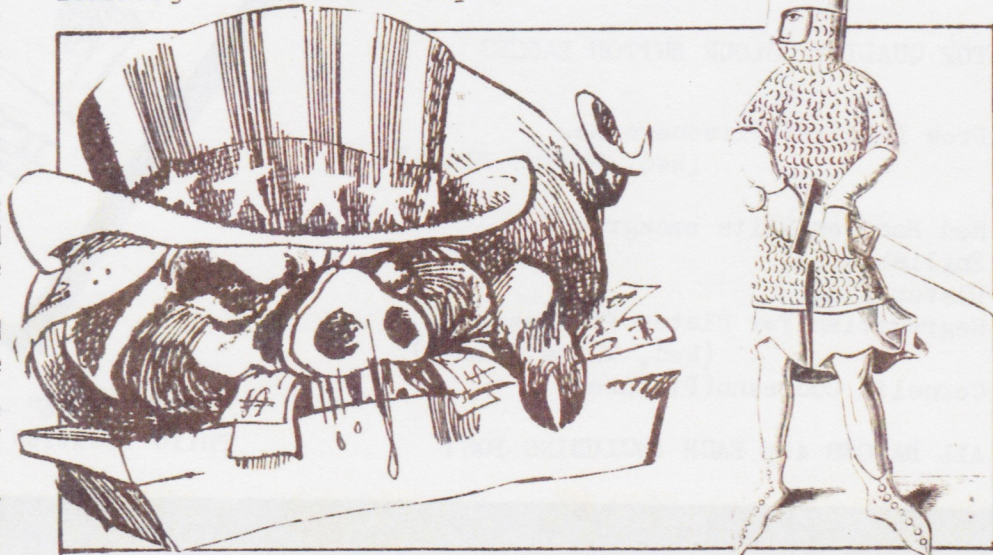
The disease of cultural imperialism is all around us, engulfing our nation and throttling it to death. Young people delight in learning American-style

phrases and adopting American habits. Those of us who still possess a sense of historical awareness and a love of nationhood, can only do our utmost to try and avoid the approaching doom, by combatting this menace with our own counter-culture.

This will not be easy, as the multi-racists have the power of the mass media on their side. Television has become an instrument for brainwashing, and programmes like Grange Hill or East-enders are causing youngsters to become confused and isolated on the important subject of origin. Indeed, children are being subconsciously 'educated' with race mixing propaganda.

Cultural murder obviously appears harmless to a lot of people in society, but the junk 'culture' which America is exporting to Britain, in the shape of McDonalds' hamburgers and materialistically motivated 'soap operas', is utterly decadent. Our children must be shown the importance of becoming proud of their own rich heritage, and why they must not follow the trends promoted by America. We must all be extremely vigilant in the quest to rid our nation of foreign influence.

AN END TO AMERICANISATION.



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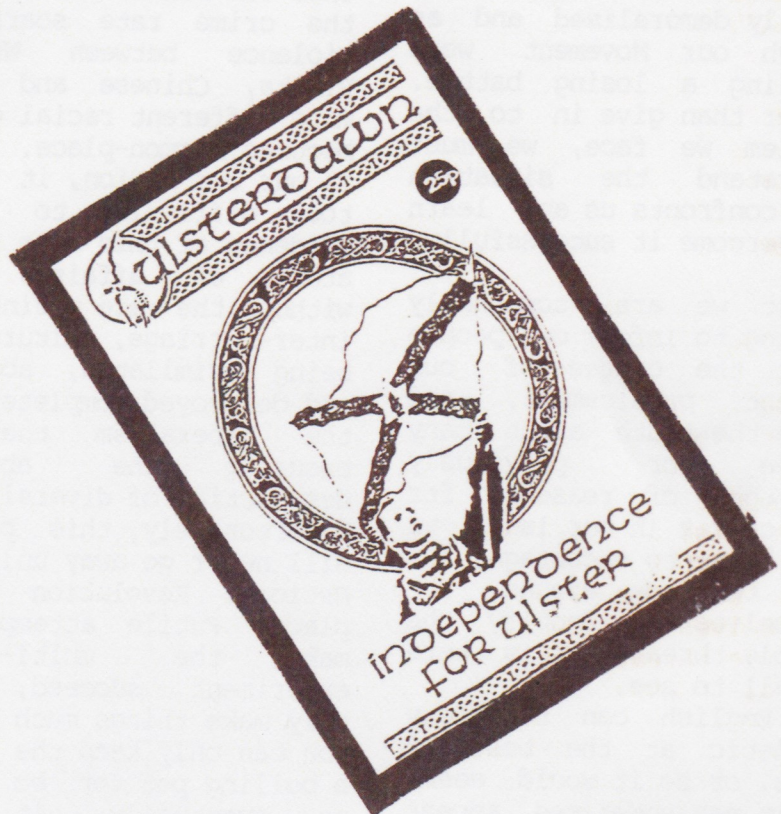
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